

## NOTICE OF APPLICATION

**Project Name (File Number):** Highway 9 Long Plat (LP-17-00005)

**Applicant:** Highway 9 Office Park Center LLC

**Location:** One tax parcel, located 1 mile west of Roslyn, in a portion of Section 19, T20N, R15E, WM, in Kittitas County. Assessor's map number: 20-15-19055-0003.

**Proposal:** Jeff Hansell, agent for property owner Highway 9 Office Park Center LLC, has submitted a Preliminary Plat application to subdivide approximately 4.76 acres into 14 duplex town homes in 7 buildings. The subject property is zoned as a Master Planned Resort

**Materials Available for Review:** The submitted application and related filed documents may be examined by the public at the Kittitas County Community Development Services (CDS) office at 411 N. Ruby, Suite 2, Ellensburg, Washington, 98926, or on the CDS website at [http://www.co.kittitas.wa.us/cds/land-use/project-details.aspx?title=Long Plats&project=LP-17-00005+Highway+9](http://www.co.kittitas.wa.us/cds/land-use/project-details.aspx?title=Long+Plats&project=LP-17-00005+Highway+9)

Phone: (509) 962-7506.

**Written Comments** on this proposal can be submitted to CDS any time prior to 5:00 p.m. on May 12<sup>th</sup>, 2017. Any person has the right to comment on the application, receive notice of and participate in any hearings, and request a copy of the decision once made. Appeal procedures can vary according to the type of decision being appealed, and are described in Kittitas County Code, Title 15A.

**Environmental Review (SEPA):** Review of the SEPA checklist submitted with this application finds it to be consistent with the Mountainstar Master Planned Resort Final Environmental Impact Statement (FEIS) published April 10, 2000 and found to be legally adequate on March 15, 2001.

**Public Hearing:** An open record hearing will be scheduled before the Kittitas County Board of County Commissioners for June 6<sup>th</sup>, 2017 at 2:00 pm in the Commissioner's Auditorium 205 W 5<sup>th</sup> Ave. Rm. 109, Ellensburg, WA 98926. This hearing shall be open to all members of the public; testimony will be taken and written comments may be submitted. Interested parties are encouraged to confirm proceedings prior to hearing date.

**Designated Permit Coordinator (staff contact):** Dusty Pilkington, Staff Planner I  
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<b>Notice of Application:</b>	April 27 <sup>th</sup> , 2017
<b>Application Received:</b>	April 3 <sup>rd</sup> , 2017
<b>Application Complete:</b>	April 24 <sup>th</sup> , 2017
<b>Publication Date:</b>	April 27 <sup>th</sup> , 2017